

OVERSEAS STALL REGISTRATION FORM

Name of the company (In Block Letters)	
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Address (In Block Letters)	
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Raw Space	<input type="checkbox"/>	Shell Scheme	<input type="checkbox"/>
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Pin / Zip Code:	Country:	Fax:
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Tel:	Mobile:	E-mail:
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Products & Services:

Stall Delegate Details	Name:	Designation:	Mobile / Phone
Delegate - 1			
Delegate - 2			

Other requirements.	24 hr. power	<input type="checkbox"/>	Aquarium	<input type="checkbox"/>	Freezer	<input type="checkbox"/>	Other specify	
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RESERVATION

We wish to reserve following stall space at the India International Seafood Show 2016, Visakhapatnam (1 stall space = 9 sq.m.)	
No. of Stalls	Area.....Sq.m. @ Cost - US\$.....

WIRE TRANSFER DETAILS

Name: India International Seafood Show
 A/C No: 911020052746838
 IFSC Code: UTIB0001499
 Bank: Axis Bank Ltd, Panampilly Nagar Branch, Kochi, Kerala, India
 SWIFT: AXISINBB081

Important: Your Company name must appear in the Wire Transfer Information. All wire transfer fees are the responsibility of the exhibitor

STALL REGISTRATION FEE *

Stall Size (3m x 3m)	US \$ 2250
* Service tax applicable will be extra	

Alternatively you can do online registration at www.indianseafoodexpo.com
 We have read the rules and regulations given overleaf and agree to abide.

Date

Signature & Seal
 Terms & Conditions Overleaf

Jointly organised by



The Marine Products Export
 Development Authority
 (Ministry of Commerce & Industry, Govt. of India)
www.mpeda.gov.in



The Seafood Exporters
 Association of India
www.seai.in

TERMS AND CONDITIONS - EXHIBITORS

01. 20th India International Seafood Show 2016 will be Organised in Port Trust Diamond Jubilee Stadium, Visakhapatnam, Andhra Pradesh, India from 23rd to 25th September 2016.
02. The Exhibitors shall adhere to the exhibition manual (Available in Website: www.indianseafoodexpo.com)
03. The Organisers will provide standard fascia with company name, one power outlet of 15 amps (220 volts), one table, 3 chairs per stall of 9 sq. m. under shell scheme.
04. Two Delegates Passes will be issued for every stall (9 sq. m.) booked.
05. Exhibitors not opting for shell scheme need to inform the Organizers by 31st August 2016 along with a layout plan for approval.
06. Lunch will be provided to the Delegates on Show Days on producing the designated coupons/smart card issued at registration.
07. 25 Visitor Passes will be issued per Exhibitor. Passes will be valid for Single Entry Only.
08. Stalls will be allotted on a first-come-first served basis.
09. Fee once paid will not be refunded.
10. The Exhibitors may book any number of stalls.
11. You may order additional furniture / other items / additional electricity requirement directly with the official stall contractor. Extra charges apply for continuous power requirement and for additional items.
12. For raw space the stall will be handed over to the Exhibitors on 21 / 09 / 2016 at 8.00 am and for shell scheme the stall will be handed over to Exhibitor on 22 / 09 / 2016 at 10:00 am.
13. Furnishing shall be completed and all materials that are not for use in the stall be removed by 18.00 hrs on 22/ 09 / 2016.
14. The name of the Exhibitor registered on or before 31st August 2016 only will be published in the show catalogue.
15. Show Timings: 10:00 am - 06:00 pm (23rd & 24th September 2016)
10:00 am - 04:00 pm (25th September 2016).
16. Stall Delegates are entitled to participate in the technical sessions arranged by the Organisers.
17. Confirmation of Stall Reservations will be sent by E-mail/Post.
18. Though the Fair Authorities will be providing general security, the Fair Authorities will not be responsible for any damage / loss of any article / property kept in the stall.
19. All products shall be exhibited only within the stall.
20. The Organisers reserve the right to make such changes in stall position, site layout, floor plan and other details as they consider fit in the overall interest and safety precautions of the exhibition and adhering to the norms of the Local Governing body.
21. The Exhibitor shall be liable to pay for any damages caused to the stall or equipment allotted to him. Any such damages shall be assessed by the Organisers and their decision on the charges to be paid by the Exhibitor shall be final.
22. Jurisdiction in any case of dispute will be Ernakulam, India.

Please complete this order form and return by fax or mail to:

Deputy Director (P&MP)
The Marine Products Export Development Authority
(Ministry of Commerce & Industry, Government of India)
MPEDA House, Panampilly Avenue, Kochi - 682 036, Kerala, India
Phone: +91 484 2321722, 2311979 (Extn - 400, 401) Fax: +91 484 2312812, 2313361, 2314467
E-mail: pub@mpeda.gov.in website: www.indianseafoodexpo.com